



NOTICE OF PUBLIC MEETING

CITY OF ALBANY
LANDMARKS ADVISORY COMMISSION
Municipal Court Chambers
Albany City Hall, 333 Broadalbin Street SW
Wednesday, October 1, 2008
6:30 p.m.

AGENDA

1. CALL TO ORDER (Chair Hult)
2. APPROVAL OF THE MINUTES: August 6, 2008 (Chair Hult)
3. REVIEW 2008-09 CLG GRANT & PROGRAMS (Anne)
4. REVIEW DRAFT DESIGN GUIDELINES (Anne)
5. PRESEVATION PLANNING ACTIVITIES (7:30 p.m.)
6. OTHER BUSINESS
7. NEXT MEETING: November 5, 2008
8. ADJOURN (8:00 p.m.)

LAC: Please leave a message for Anne Catlin at 541-917-7560, or send an e-mail to anne.catlin@cityofalbany.net if you cannot attend.

City of Albany Web site: www.cityofalbany.net

The location of the hearing is accessible to the disabled. If you need special accommodations to attend or participate, please notify the Human Resources Department in advance by calling 541-917-7500.