



NOTICE OF PUBLIC MEETING

CITY OF ALBANY
CITY COUNCIL WORK SESSION
Boys & Girls Club of Albany
1215 Hill Street SE
Monday, November 2, 2009
4:00 p.m.

AGENDA

- 4:00 p.m. **CALL TO ORDER**
- 4:00 p.m. **ROLL CALL**
- 4:00 p.m. **BUSINESS FROM THE PUBLIC**
- 4:05 p.m. **BOYS & GIRLS CLUB RECOGNITIONS** – Ryan Graves
- 4:15 p.m. **SEWER SYSTEMS DEVELOPMENT CHARGES METHODOLOGY** – Chip Ullstad
Action Requested: Information, discussion, direction.
- 5:45 p.m. **COUNCILOR COMMENTS**
- 5:55 p.m. **CITY MANAGER REPORT**
- 6:00 p.m. **ADJOURNMENT**

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If special accommodations to attend or participate in the meeting/hearing are needed, advance notice is requested by notifying the Human Resources Director at 917-7500.