



AGENDA

**Tuesday February 13, 2024**

**3:30 P.M.**

This meeting includes in-person and virtual participation.

<https://council.cityofalbany.net/groups/art/zoom>

You can also dial in using your phone: +1 253 215 8782 Meeting ID: 828 5930 3391

Microphones will be muted and webcams will be turned off for presenters and members of the public unless called upon to speak.  
If participant(s) disrupt the meeting, the participant(s) microphone and webcam will be turned off.  
If disruption continues, the participant(s) will be removed from the meeting.

1. CALL TO ORDER
2. ROLL CALL
3. BUSINESS FROM THE PUBLIC
  - 1) Albany Carousel Sculpture-Rod Porshe and Raymond Hunter

*Persons wanting to provide comments may:*

- 1- *Email written comments to [alocia.doyle@albanyoregon.gov](mailto:alocia.doyle@albanyoregon.gov) including your name, before noon on the day before the meeting.*
- 2- *To comment virtually during the meeting, register by emailing [alocia.doyle@albanyoregon.gov](mailto:alocia.doyle@albanyoregon.gov) before noon on the day before the meeting, with your name. The chair will call upon those who have registered to speak.*

4. APPROVAL OF MINUTES
  - a. January 9, 2024
5. SCHEDULED BUSINESS
  - a. Discussion Items
    - 1) Upcoming Local Art Events-Lohse
    - 2) LCCC Grant Update-Lohse
    - 3) Brochure Update-Lohse
    - 4) Fundraising at Linn County Flea Market-MacGregor
  - b. Action Items
    - 1) Chair/Vice Chair Elections
    - 2) City Hall Gallery Artists-Approval of New Submissions
6. BUSINESS FROM THE COMMISSION
7. NEXT MEETING DATE: March 12, 2024
8. ADJOURNMENT

*This meeting is accessible to the public via video connection. If you have a disability that requires accommodation, please notify city staff at least 48 hours in advance of the meeting at: [alocia.doyle@cityofalbany.gov](mailto:alocia.doyle@cityofalbany.gov) or call 541-917-2760. Testimony provided at the meeting is part of the public record. Meetings are recorded, capturing both in-person and virtual participation, and are posted on the city website.*



## MINUTES

Tuesday, January 9, 2024

3:30 p.m.

Hybrid

Approved: Draft

- CALL TO ORDER: Meeting called to order at 3:30 p.m.
- Commissioners present: Keith Lohse, Leesa Bright, Joann Zimmer, Amanda Dant, Nolan Streitberger, Carolyn McLeod Wagner, Maddie MacGregor (virtually)
- Commissioners absent: None.
- Staff present: Kim Lyddane, Parks and Recreation Director; Alocia Doyle, Clerk
- Guests: None.

### BUSINESS FROM THE PUBLIC

None.

### APPROVAL OF MINUTES

December 12, 2023

MOTION: McLeod Wagner moved to approve the minutes. Bright seconded the motion, and it passed 6-0.

### DISCUSSION ITEMS

- a. City Hall Gallery Artists-Approval of New Submissions  
The commission reviewed and approved the call-to-artists applications. Bright passed out Stephanie Low's proposal and the commission discussed what needs to be added to the proposal and contract. Brief discussion followed.

MOTION: Streitberger moved to approve the two artwork submissions. McLeod Wagner seconded the motion, and it passed 6-0.

- b. Upcoming Local Art Events-Lohse  
Dant had many events to add to Lohse's list. Brief discussion followed.
- c. City Hall Gallery Insurance Update-Lyddane  
Lyddane talked with the lawyer regarding the contract and insurance and informed the commission of their concerns. Brief discussion followed.

d. Fundraising Update/Report-MacGregor

MacGregor updated the commission on their fundraising. MacGregor made 250 dollars at her birthday event and secured a table at Linn County Flea Market and Lohse talked about the grant proposal. Brief discussion followed.

ACTION ITEMS

None.

BUSINESS FROM THE COMMISSION

Lohse mentioned a grant he was working on with Streitberger for another project and said the commission could consider it as well. The commission asked about the new Parks and Recreation marketing specialist. Brief discussion followed.

BUSINESS FROM STAFF

Lyddane discussed that the seventh member of the commission will be chosen by the February meeting. Brief discussion followed.

NEXT MEETING DATE: Next meeting will be Tuesday, February 13, 2024.

ADJOURNMENT

The meeting was adjourned at 4:33 p.m.

Submitted by,

Reviewed by,

Alocia Doyle  
Clerk

Kim Lyddane  
Parks & Recreation Director

## Doyle, Alocia

---

**From:** Madeline MacGregor <madzhouse@me.com>  
**Sent:** Monday, February 12, 2024 10:15 AM  
**To:** Doyle, Alocia; Doyle, Alocia; Lyddane, Kim  
**Subject:** Late item for arts comm. agenda  
**Attachments:** Santiam vendor parking lot.pdf; LC Flea Market map 2024.pdf

[**WARNING!** This email came from outside our organization. Do **NOT** click unknown attachments or links in email.]

Hi Alocia,

I was waiting for this info to come through so I could talk about at the arts commission meeting tomorrow.

Our ad-hoc fund raising committee was unable to meet ahead of time, so I think we should label the agenda item as "Fundraising at Linn County Flea Market."

I will be attend by telephone or remotely, but the content of the email and attachments should be printed out for the commissioners at the meeting, and maybe sent out with the agenda?

Thanks so much. And sorry this came through so late.

Warm regards,  
Maddie MacGregor

### **Linn County Flea Market March 16th at Linn County Fairgrounds Santiam Building- vendor information**

Hello!

Thank you for registering for the Linn County Flea Market on Saturday, March 16<sup>th</sup> 2024 - located at the Linn County Fair & Expo Center, 3700 Knox Butte Rd E, Albany, OR. ([map](#)) in the Santiam Building. You can bring one table and chair (s) and will set up near the entrance along the wall. Feel free to bring items to fundraise/sell (NO FOOD sales allowed), recruit volunteers and promote your organization. Other non- profits organizations will be located next to you. Check in when you arrive for set up on March 15<sup>th</sup> 3-7pm and I will direct you to your location.

#### **Below are some details for setting up:**

- **Vendor set up is Friday, March 15th from 3-7pm. Please go to the back entrance of the fairgrounds and unload at the Santiam Building. See attachment.**

- Check in upon arrival. You will be directed to your space.
- **Vendors can enter the Santiam Building on Saturday, March 16th at 7:00am. Vendors must be set up no later than 7:30am – early shoppers will be entering at 8:00am.**
- Each reservation includes two vendor passes. You will be given a wrist band that must be worn and visible. Additional admissions can be purchased for \$6 for Early Admission (8:00am-9:00am) or \$2 for regular admission (9am-2:30pm). No exceptions will be made.
- Early admission buyers are allowed to shop from 8:00am- 9am. Regular Admission starts at 9:00am.
- No hand trucks or carts are provided. Please bring your own.
- Each vendor handles their own sales so make sure to bring cash and/or a card system to accept payments.
- Vendors are not allowed to begin packing or to bring in dollies or hand trucks until 2:30 pm. Please stay set up until 2:30 pm.
- Food trucks will be located outside in front of the Santiam Building. You may also bring in your own food and beverage.
- Tables and chairs are not provided unless prepaid prior to the show date. You may bring your own tables, shelving and chairs.
- Spaces are labeled with numbers and marked with tape. (No pipe & drape). Please be courteous to your neighbors and stay within your space(s).
- **No pets are allowed in vendor spaces during the event.**

Don't forget to post on social media (a picture is best) and direct people to come to come to the the Linn County Flea Market Santiam Building on Saturday, March 16th located at the Linn County Fairgrounds, 3700 Knox Butte Rd E, Albany, OR 97322. More information is available at [linncountyfleamarket.com](http://linncountyfleamarket.com)

Thank you for participating in our show – we hope you have fun and make \$\$\$!

Josefine Fleetwood, Owner  
Linn County Flea Market  
[LinnCountyFleaMarket.com](http://LinnCountyFleaMarket.com)

Follow us on Facebook <https://www.facebook.com/linncountyflea/>

Follow us on Twitter - <https://twitter.com/LinnFlea>

Follow us on Instagram [@linncountyflea](https://www.instagram.com/linncountyflea)

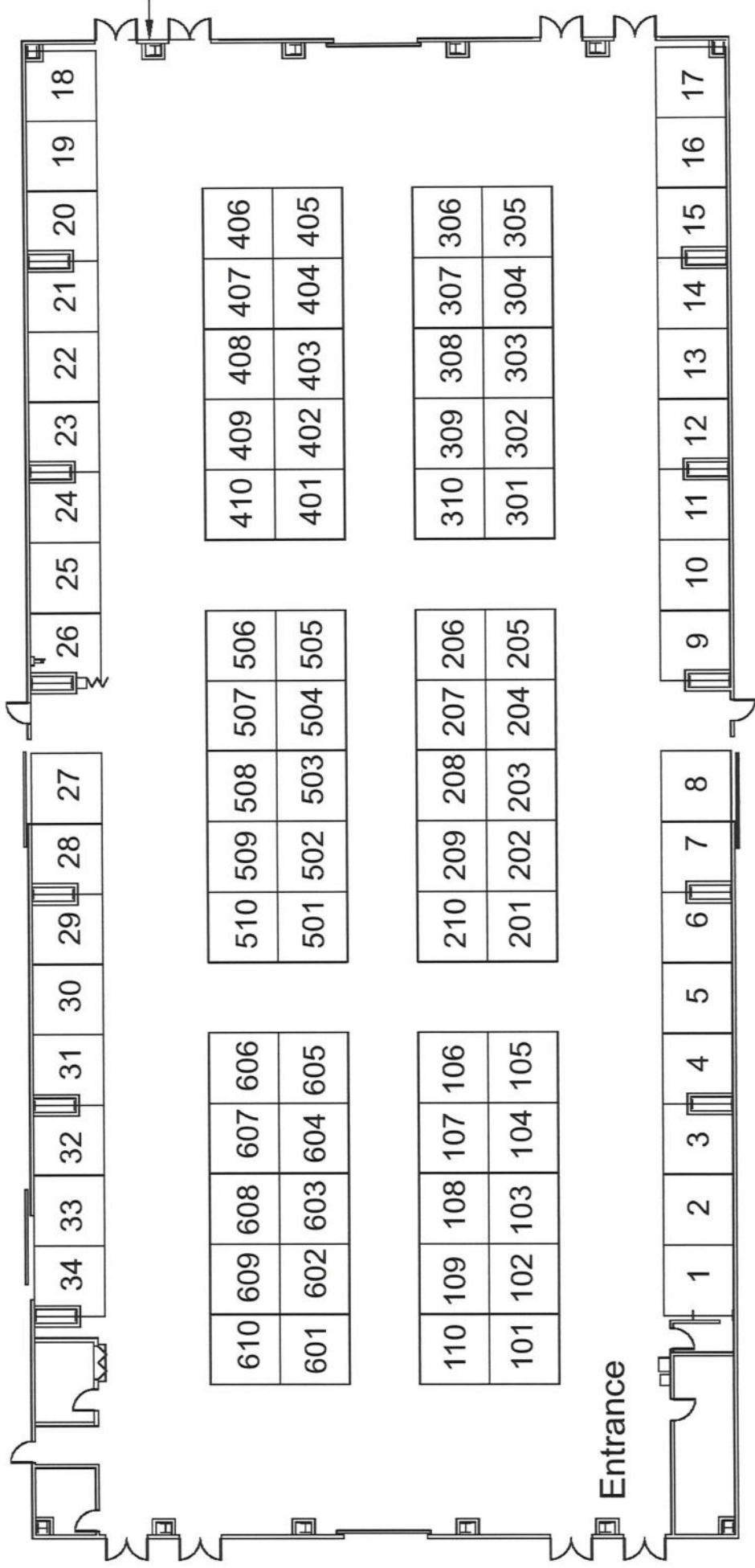
---

**DISCLAIMER:** This email may be considered a public record of the City of Albany and subject to the State of Oregon Retention Schedule. This email also may be subject to public disclosure under the Oregon Public Records Law. This email, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you have received this communication in error, please notify the sender immediately and destroy all copies of the original message.



# Linn County Flea Market

March 16 2024



Early Admission 8am - 9am: \$6 Regular Admission 9am - 2:30pm: \$2 CASH ONLY

FREE PARKING


Linn Co Fairgrounds - 3700 Knox Butte Rd E, Albany, OR

## Doyle, Alocia

---

**From:** City of Albany <no-reply@wufoo.com>  
**Sent:** Sunday, February 11, 2024 11:03 AM  
**To:** Doyle, Alocia  
**Subject:** Call-to-artists for Albany City Hall display space [#84]

**[WARNING! This email came from outside our organization. Do NOT click unknown attachments or links in email.]**

Name or contact for group/guild *	Mark Nelson
Group/guild name	Valley Viewfinders Camera Club
Email *	<a href="mailto:photofridaysbynelson@gmail.com">photofridaysbynelson@gmail.com</a>
Address *	 2819 Unatilla St. SW Albany, OR 97321 United States
Primary Phone *	(909) 630-9245
Secondary Phone	(541) 926-4003
Artist's statement or bio that could be shared in marketing *	Mark discovered his love for art at an early age starting with B&W photography. One of his favorite places to photograph is AK. "For me, it is about the light, contrast, and subject. If I focus on how I can best get a glimpse of it in a fleeting moment in time, and if I am passionate about the pursuit, then I feel all is reflected in my images."
Estimated total number of pieces in exhibit *	3
Typical size of pieces in exhibit *	2-framed and matted 11x14 and 1-canvas print 24" tall by 36" wide
Months you are available to exhibit in the current year: *	<ul style="list-style-type: none"><li>• May</li></ul>
Are you open to exhibiting with another artist per Albany Arts Commission discretion? *	Yes



Have you displayed work at City Hall in the past? \*

No

Sample Image 1 \*

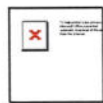


[\\_mmn7924.jpg](#) 1.17 MB · JPG

Sample Image 1 (title, media, size, year created) \*

Kodiak Harbor, photo, 11x14, 2023

Sample Image 2 \*



[\\_mmn7985.jpg](#) 868.73 KB · JPG

Sample Image 2 (title, media, size, year created) \*

Hallo Bay Bear, photo, 11x14, 2023

Sample Image 3 \*



[\\_mmn8252.jpg](#) 1.89 MB · JPG

Sample Image 3 (title, media, size, year created) \*

Alaska Landscape, photo, 11x14, 2023

Sample Image 4 \*

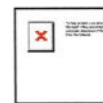


[02marknelson\\_vvcc\\_redfox\\_t.jpg](#) 178.19 KB · JPG

Sample Image 4 (title, media, size, year created) \*

Red Fox, photo, 11x14, 2023

Sample Image 5 \*



[01marknelson\\_vvcc\\_woohoo\\_t.jpg](#) 758.77 KB · JPG

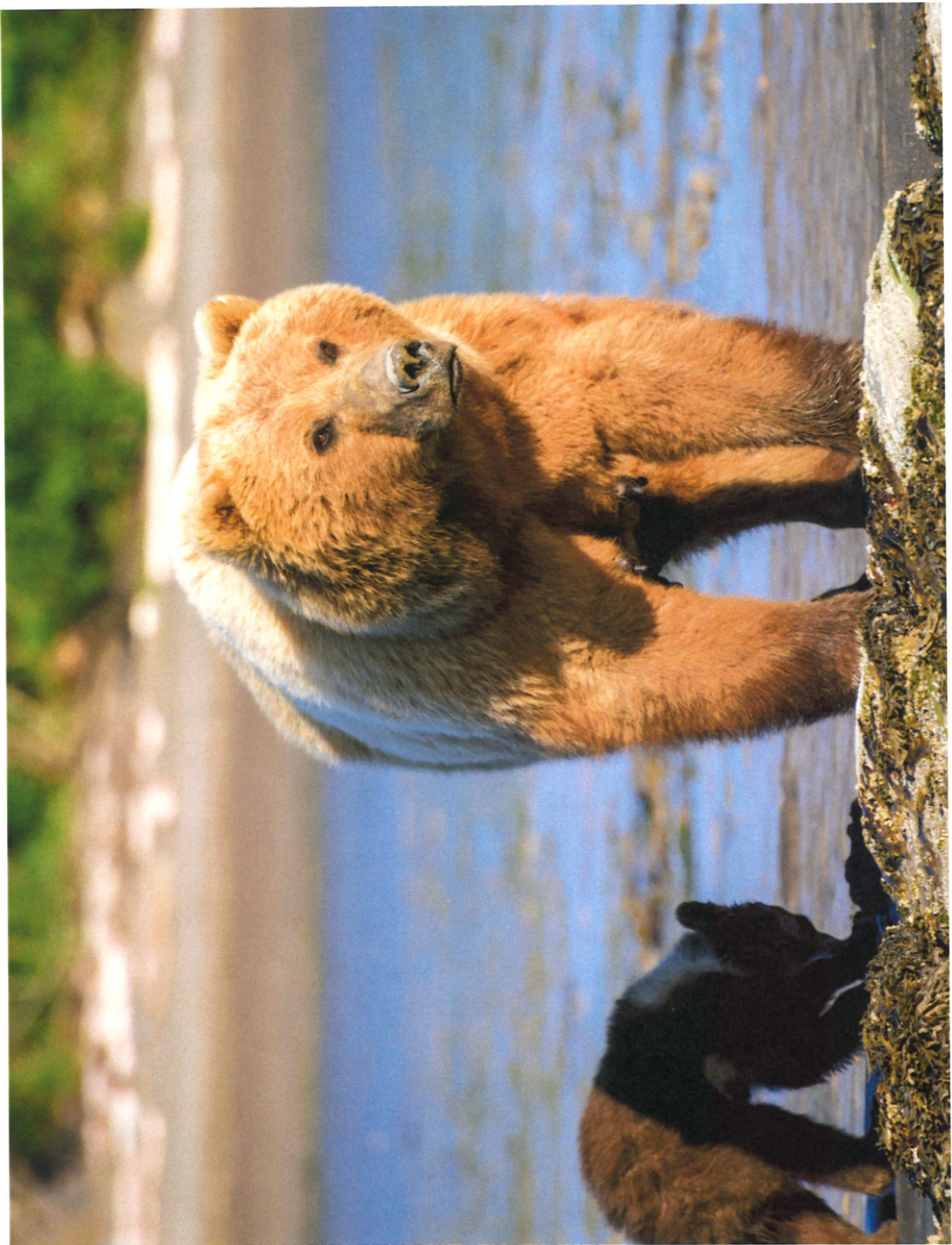
Sample Image 5 (title, media, size, year created) \*

WooHoo, photo, 10x20, 2022

---

DISCLAIMER: This email may be considered a public record of the City of Albany and subject to the State of Oregon Retention Schedule. This email also may be subject to public disclosure under the Oregon Public Records Law. This email, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you have received this communication in error, please notify the sender immediately and destroy all copies of the original message.










## Doyle, Alocia

---

**From:** City of Albany <no-reply@wufoo.com>  
**Sent:** Friday, January 12, 2024 6:46 PM  
**To:** Doyle, Alocia  
**Subject:** Call-to-artists for Albany City Hall display space [#74]

**[WARNING! This email came from outside our organization. Do NOT click unknown attachments or links in email.]**

Name or contact for group/guild *	Stephanie Low
Group/guild name	Albany Community Art Show, May 2024
Email *	<a href="mailto:fglahman@gmail.com">fglahman@gmail.com</a>
Address *	 1526 Lakeview Drive Silverton, Oregon 97381 United States
Primary Phone *	(541) 908-3342
Website	<a href="https://valleyviewfinders.com">https://valleyviewfinders.com</a>
Artist's statement or bio that could be shared in marketing *	I am a dedicated amateur photographer who enjoys the challenge of capturing scenes in a manner that hasn't been done before. Although I typically attempt to know as much about the potential subject and ideal conditions before leaving home, some of my best photographs have been serendipitous. It just shows up as I'm driving or walking by.
Estimated total number of pieces in exhibit *	5
Typical size of pieces in exhibit *	3 @ 16x24", 2@ 20x30" Canvas Prints
Months you are available to exhibit in the current year: *	<ul style="list-style-type: none"><li>• May</li></ul>
Are you open to exhibiting with another artist per Albany Arts Commission discretion? *	Yes

Have you displayed work at City Hall in the past? \*

No

Sample Image 1 \*



[middle\\_north\\_falls\\_sfsp.jpg](#) 1.90 MB · JPG

Sample Image 1 (title, media, size, year created) \*

Middle North Falls, canvas print, 16x24", 2019

Sample Image 2 \*

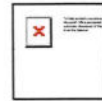


[peter\\_courtney\\_bridge.jpg](#) 1.83 MB · JPG

Sample Image 2 (title, media, size, year created) \*

See the Sun's Shadow?, canvas print, 16x24", 2022

Sample Image 3 \*



[yellow\\_aloe\\_vera.jpg](#) 1.87 MB · JPG

Sample Image 3 (title, media, size, year created) \*

Yellow Aloe Vera, canvas print, 16x24", 2020

Sample Image 4 \*

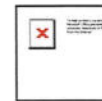


[1936\\_cord phaeton.jpg](#) 1.57 MB · JPG

Sample Image 4 (title, media, size, year created) \*

1936 Cord Phaeton, canvas print, 20x30", 2022

Sample Image 5 \*



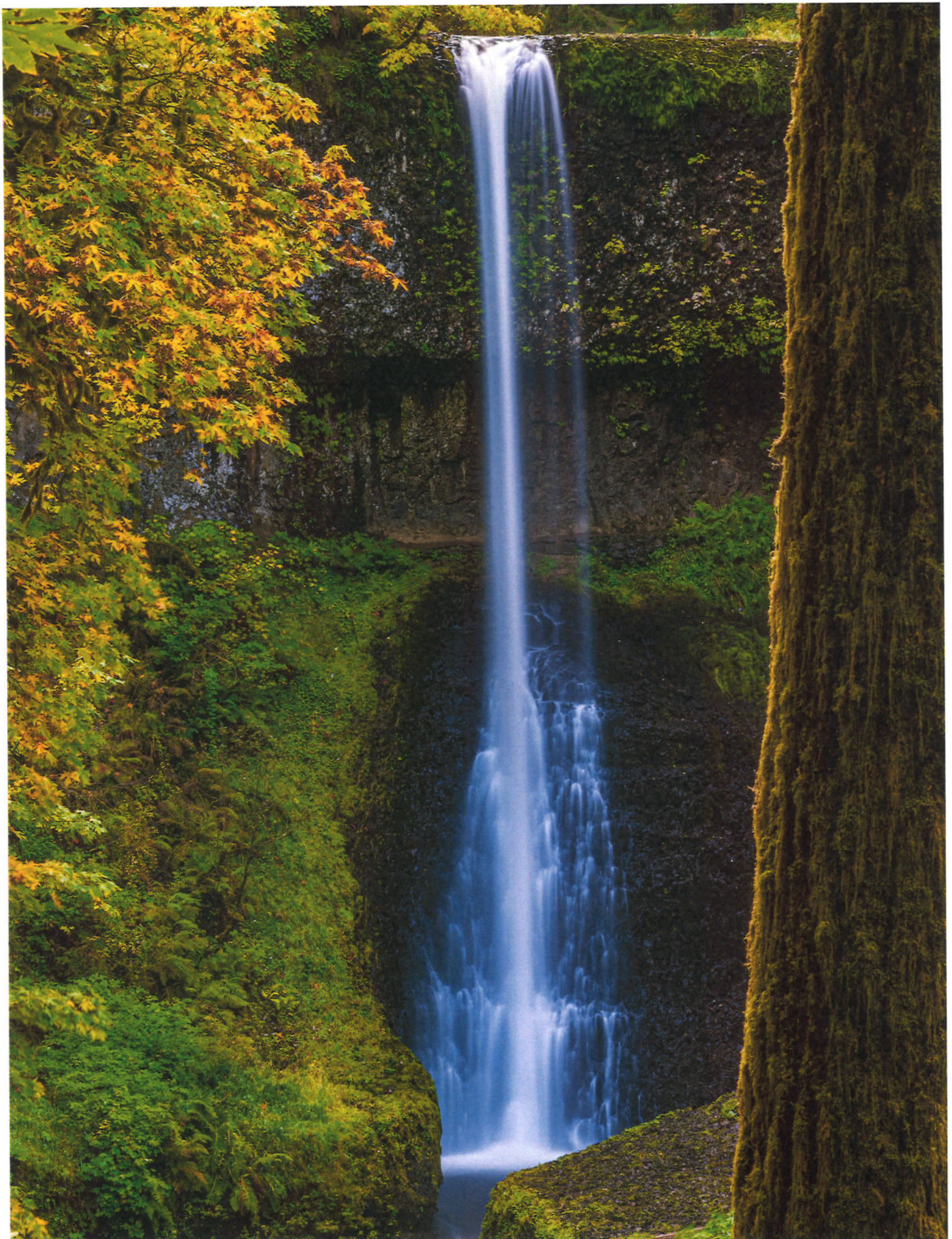
[silvertown\\_at\\_dusk.jpg](#) 1.81 MB · JPG

Sample Image 5 (title, media, size, year created) \*

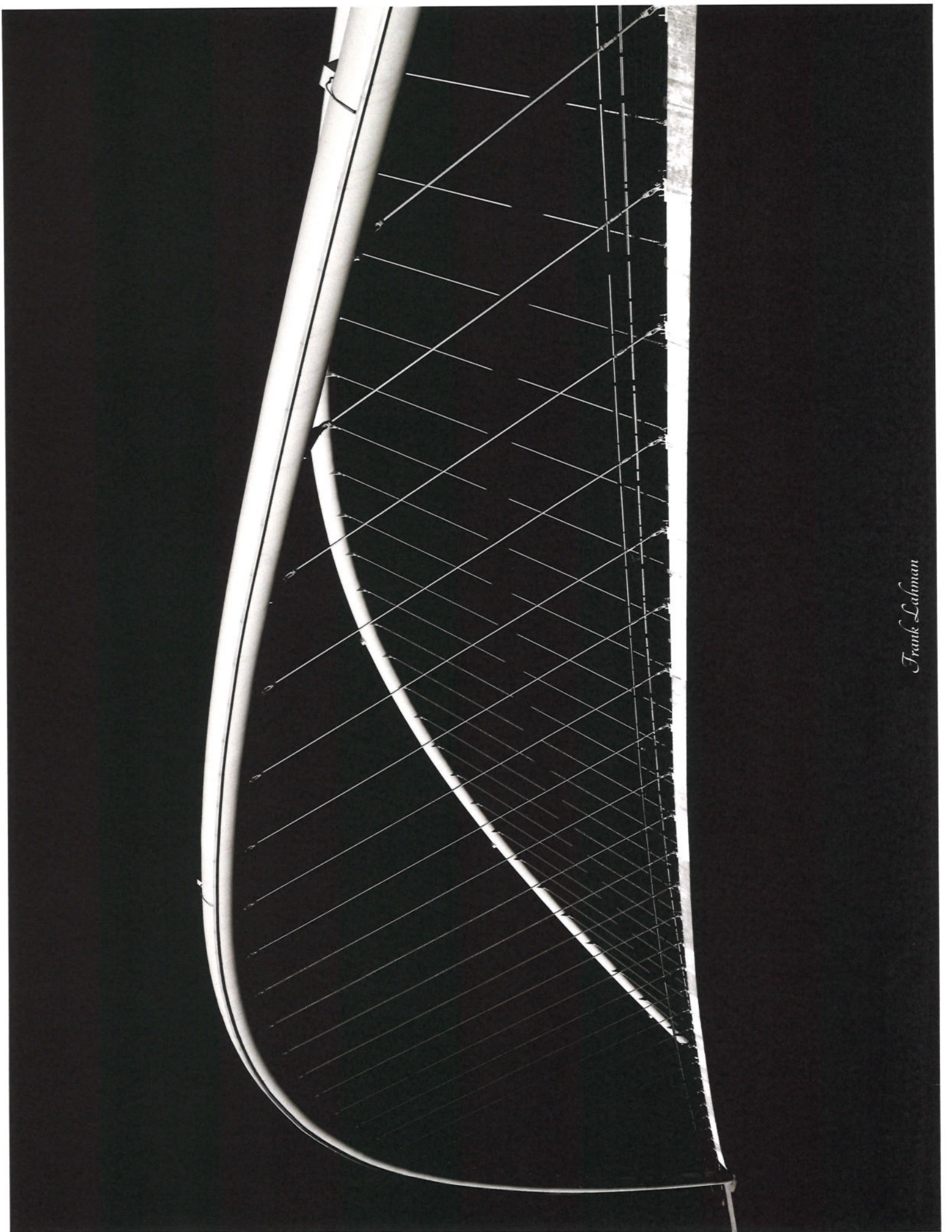
Silvertown at Dusk, canvas print, 20x30", 2020

---

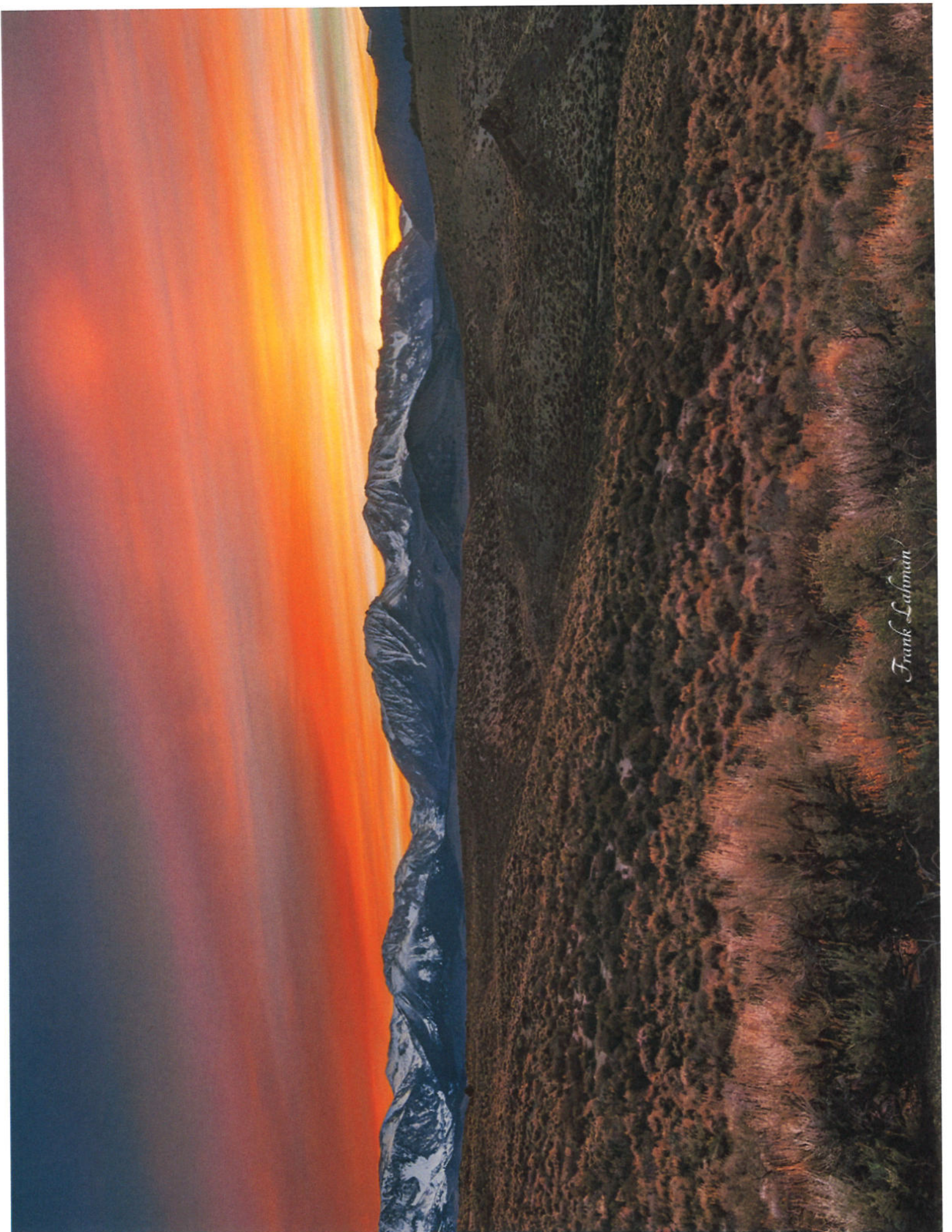
DISCLAIMER: This email may be considered a public record of the City of Albany and subject to the State of Oregon Retention Schedule. This email also may be subject to public disclosure under the Oregon Public Records Law. This email, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you have received this communication in error, please notify the sender immediately and destroy all copies of the original message.







*Frank Lahman*




*Frank Lahman*

## Doyle, Alocia

---

**From:** City of Albany <no-reply@wufoo.com>  
**Sent:** Monday, January 8, 2024 7:45 PM  
**To:** Doyle, Alocia  
**Subject:** Call-to-artists for Albany City Hall display space [#73]

**[WARNING! This email came from outside our organization. Do NOT click unknown attachments or links in email.]**

Name or contact for group/guild *	SAUNDRA ALMA
Email *	<a href="mailto:almarenee2@gmail.com">almarenee2@gmail.com</a>
Address *	 1925 Elm St SW Albany, OR 97321 United States
Primary Phone *	(951) 377-3748
Website	<a href="http://www.saundrawiththestainedglass.com">http://www.saundrawiththestainedglass.com</a>
Artist's statement or bio that could be shared in marketing *	A local stained glass artist discussing in teaching other the growing creative skill of working with glass, as well as commissions and one of a kind designs
Estimated total number of pieces in exhibit *	4
Typical size of pieces in exhibit *	2ftx1ft
Months you are available to exhibit in the current year: *	<ul style="list-style-type: none"><li>• Jan</li><li>• Feb</li><li>• Mar</li><li>• Apr</li><li>• May</li><li>• Jun</li><li>• Jul</li><li>• Aug</li><li>• Sep</li><li>• Oct</li></ul>

- Nov
- Dec

Are you open to exhibiting with another artist per Albany Arts Commission discretion? \*

Yes

Have you displayed work at City Hall in the past? \*

No

Sample Image 1 \*

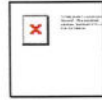


[img\\_20230515\\_161547555\\_hdr.jpg](#) 3.46 MB · JPG

Sample Image 1 (title, media, size, year created) \*

Lion King, 10x14,2023

Sample Image 2 \*

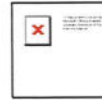


[img\\_20230628\\_141108\\_143.jpg](#) 77.11 KB · JPG

Sample Image 2 (title, media, size, year created) \*

Classic truck, 1.5x1,2023

Sample Image 3 \*



[screenshot\\_202307011327002.png](#) 673.39 KB · PNG

Sample Image 3 (title, media, size, year created) \*

Commission, 1.5x1,2023

Sample Image 4 \*

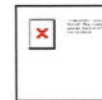


[img\\_20231230\\_181124475\\_hdr.jpg](#) 2.74 MB · JPG

Sample Image 4 (title, media, size, year created) \*

Gift, 2024

Sample Image 5 \*

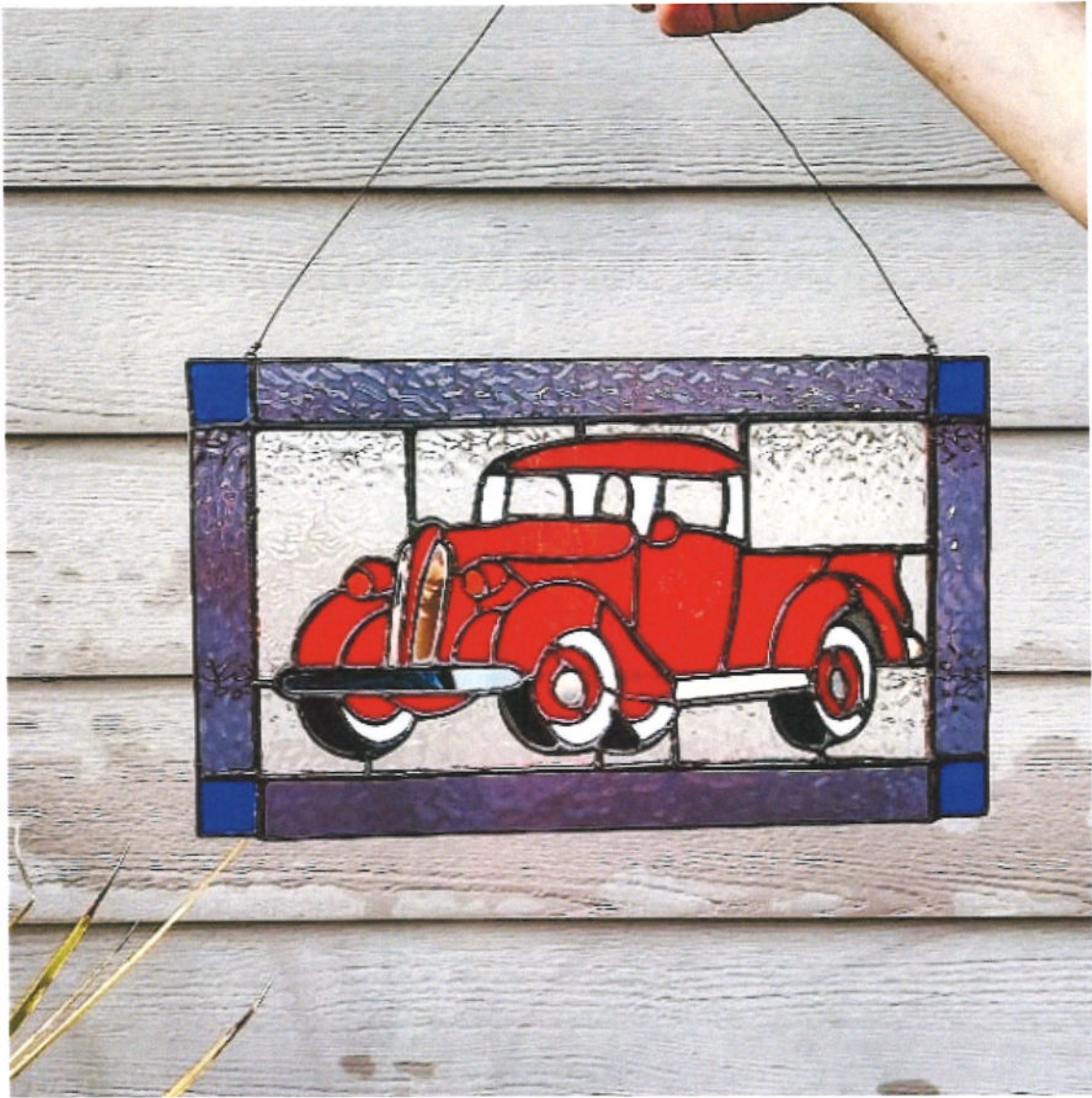


[screenshot\\_202312072126212.png](#) 674.05 KB · PNG

Sample Image 5 (title, media, size, year created) \*

Commission, 2024








## Doyle, Alocia

---

**From:** City of Albany <no-reply@wufoo.com>  
**Sent:** Saturday, January 6, 2024 11:28 AM  
**To:** Doyle, Alocia  
**Subject:** Call-to-artists for Albany City Hall display space [#72]

[**WARNING!** This email came from outside our organization. Do **NOT** click unknown attachments or links in email.]

Name or contact for group/guild *	CarrieAnn Reda
Group/guild name	Might Fly Studio
Email *	<a href="mailto:carrie@mightflystudio.com">carrie@mightflystudio.com</a>
Address *	 1275 marshall drive se salem, oregon 97302 United States
Primary Phone *	(503) 562-9768
Website	<a href="http://www.mightflystudio.com">http://www.mightflystudio.com</a>
Artist's statement or bio that could be shared in marketing *	I have schizophrenia, and because of the disease, I have a hard time interacting with other people. Creating art is my way of communicating with others, it allows me to fight back against my schizophrenia and share with the outside world. So art, for me, is essential.
Estimated total number of pieces in exhibit *	20
Typical size of pieces in exhibit *	18x24in
Months you are available to exhibit in the current year: *	<ul style="list-style-type: none"><li>• Aug</li><li>• Sep</li><li>• Oct</li><li>• Nov</li></ul>
Are you open to exhibiting with another artist per Albany Arts Commission discretion? *	Yes



Have you displayed work at City Hall in the past? \*

No

Sample Image 1 \*

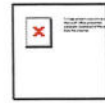


[gazeweb.png](#) 7.50 MB · PNG

Sample Image 1 (title, media, size, year created) \*

Gaze, oils on canvas, 5x4ft, 2023

Sample Image 2 \*



[gothic\\_ravencoloraws.jpg](#) 1.19 MB · JPG

Sample Image 2 (title, media, size, year created) \*

Among the Ruins, watercolor, 18x24in, 2023

Sample Image 3 \*

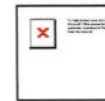


[antlers\\_web\\_small.png](#) 2.16 MB · PNG

Sample Image 3 (title, media, size, year created) \*

Antlers, watercolor, 18x24in, 2023

Sample Image 4 \*

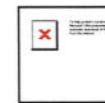


[fox\\_faerie\\_web\\_small.png](#) 2.16 MB · PNG

Sample Image 4 (title, media, size, year created) \*

Fox Faerie, watercolor, 18x24in, 2023

Sample Image 5 \*



[jewel\\_among\\_the\\_ruins\\_web\\_small.png](#) 1.11 MB · PNG

Sample Image 5 (title, media, size, year created) \*

Jewel Among the Ruins, watercolor, 18x24in, 2023

---

DISCLAIMER: This email may be considered a public record of the City of Albany and subject to the State of Oregon Retention Schedule. This email also may be subject to public disclosure under the Oregon Public Records Law. This email, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you have received this communication in error, please notify the sender immediately and destroy all copies of the original message.





