

RESOLUTION NO. 6384

A RESOLUTION ACCEPTING THE ENGINEER'S REPORT AND FINANCIAL INVESTIGATION REPORT FOR CROCKER LANE AND VALLEY VIEW DRIVE LOCAL IMPROVEMENT DISTRICT (LID) AND SETTING A PUBLIC HEARING

WHEREAS, at the May 28, 2014, City Council meeting the Albany City Council directed by Resolution Number 6325 that an Engineer's Report and Financial Investigation Report be prepared for Street and Storm Improvements to Crocker Lane, Valley View Drive, and Bloom Lane; and

WHEREAS, at the December 8, 2014, City Council Work Session, staff received direction from the Albany City Council about the proposed boundaries of the Local Improvement District (LID) and potential assessment methodologies for the street improvement projects; and

WHEREAS, Council directed that the Bloom Lane portion of the project not proceed at this time; and

WHEREAS, Council directed that an Engineer's Report and Financial Investigation Report be prepared for Crocker Lane and Valley View Drive Local Improvement District; and

WHEREAS, Council also directed that a neighborhood meeting be held to discuss the project, explain the Local Improvement District process, and receive comments from property owners within the proposed Local Improvement District boundaries; and

WHEREAS, property owners were invited to a neighborhood meeting that was held on January 13, 2015; and

WHEREAS, comments from the property owners were received and reported to the Albany City Council within the Engineer's Report; and

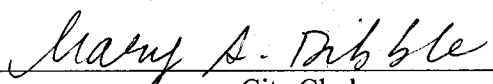
WHEREAS, the Engineer's Report and Financial Investigation Report have been received by and meet with the Albany City Council's approval.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby directs that a public hearing be scheduled for March 11, 2015, at 7:15 p.m. to consider the proposed project, Crocker Lane and Valley View Drive Local Improvement District (LID), and that notices of the public hearing be mailed and posted in compliance with AMC Section 15.04.060.

DATED AND EFFECTIVE THIS 11th DAY OF FEBRUARY 2015.


Mayor

ATTEST:


City Clerk