

RESOLUTION NO. 4042

A RESOLUTION SETTING THE DATE FOR A PUBLIC HEARING REGARDING THE WITHDRAWAL OF TERRITORY FROM THE ALBANY RURAL FIRE PROTECTION DISTRICT LOCATED AT 880 GOLDFISH FARM ROAD SE AND 892 GOLDFISH FARM ROAD SE (LINN COUNTY ASSESSOR'S MAP NO. 11S-03W-09A, TAX LOTS 300, 301, AND 400) CONTAINING APPROXIMATELY 4.91 ACRES (FILE AN-08-97).

WHEREAS, on November 3, 1998, the legal voters of the City of Albany approved by majority vote the annexation of this property, and

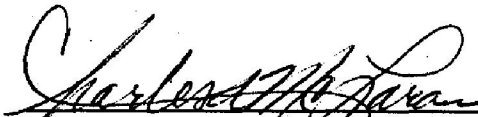
WHEREAS, a public hearing now needs to be held concerning the withdrawal of said territory from the Albany Rural Fire Protection District under the provisions of ORS 222.524.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that a public hearing be held by the City Council on December 16, 1998, on the matter of removal from the Albany Rural Fire Protection District of the territory described below:

"A portion of the Northeast 1/4 of Section 9 and the Northwest 1/4 of Section 10, Township 11 South, Range 3 West of the Willamette Meridian, Linn County, Oregon, (including three parcels of land; Tax Lots 300, 301, and 400 as shown on Linn County Assessor's Map page 11 3W 9A) more particularly described as follows: Beginning at the Southwest corner of the Hugh Nickerson D.L.C. Number 39 in the Northwest 1/4 of Section 10, Township 11 South, Range 3 West of the Willamette Meridian and on the centerline of Goldfish Farm Road; thence North along the West line of the Hugh Nickerson D.L.C. Number 39 and the centerline of Goldfish Farm Road 760.98 feet; thence South 89°55' West 20.00 feet to the TRUE POINT OF BEGINNING and the West right-of-way line of Goldfish Farm Road; thence South 89°55' West 1300.00 feet; thence South 165.00 feet; thence North 89°55' East 1300.00 feet to the West right-of-way line of Goldfish Farm Road; thence North 165.00 feet along the West right-of-way line of Goldfish Farm Road to the point of beginning."

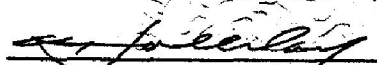
BE IT FURTHER RESOLVED that the City Recorder shall give notice of the hearing for the removal from the Rural Fire Protection District by publication once each week for two (2) successive weeks prior to the day of said hearing in a newspaper of general circulation within the City. The City Recorder shall further cause notice of this hearing to be posted in four (4) public places within the City for a like time.

DATED THIS 2ND DAY OF DECEMBER 1998.



Mayor

ATTEST:

City Recorder