

Agenda

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AN ORDINANCE TO LEVY AN ASSESSMENT AGAINST THE PROPERTY SPECIFICALLY BENEFITTED BY A SEWER CONNECTION AT 1081 CHICAGO ST SE AND DECLARING AN EMERGENCY.

SECTION 1. The sewer connection as referred to in this ordinance is to provide a sewer connection to serve the structure at 1081 CHICAGO ST SE located on the property described as follows:

ACREAGE  
11-3W-8BD-201 & 601  
(BLDGS A, B-1, B-2, C-1, C-2 & D)

Beginning on the West line of and South 1°11' East 130.81 feet from the Northwest corner of the South half of the Leander C. Burkhardt D.L.C. No. 50, in Section 8, Township 11 South, Range 3 West of the Willamette Meridian, Linn County, Oregon; thence South 89°46' East 311.42 feet to the true place of beginning; thence South 89°46' East 214.94 feet to the Northerly right of way line of the old C. & E. Railroad; thence North 72°39' East 272.43 feet to a 1/2 inch rod; thence South 1°35' East 198.70 feet to a 1/2 inch rod; thence South 88°25' West 476.56 feet to the East line of Chicago Street, extended South; thence North along the East line of Chicago Street extended South to the true place of beginning.

SECTION 2. The sewer connection and the assessment for the same shall be levied according to the provisions of Albany Municipal Code, Section 10.08.40 and all applicable sections of Chapter 15.08 through 15.12 inclusive.


SECTION 3. The total cost of the sewer connection is as follows:

\$11,037.00 (INV #0613)

SECTION 4. The City Recorder is hereby directed to enter a statement of the assessments as above provided in the docket of the City Liens and give notice thereof as provided by law.

SECTION 5. Inasmuch as this ordinance is necessary for the immediate preservation of the peace, health and safety of the City of Albany, Oregon, an emergency is hereby declared to exist and this ordinance shall be in full force and effect immediately upon passage by the Council and approval by the Mayor.

Passed by the Council: August 23, 1978  
Approved by the Mayor: August 23, 1978  
Effective Date: August 23, 1978

  
\_\_\_\_\_  
Mayor

ATTEST:

  
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Deputy City Recorder

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