

RESOLUTION NO. 3608

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following dedication deed:

Grantor

Herbert C. Rigoni and Mary Ann Wahl

Purpose

A dedication deed for the easterly 7.00 feet in even width across that property described by deed recorded in M-117468-89 of the Benton County Deed Records.

DATED this 28th day of February 1996.



Mayor

ATTEST:



City Recorder

100-210071-96

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Herbert C. Rigoni and Mary Ann Wahl, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

The easterly 7.00 feet of even width of that Rigoni et al Tract described by deed recorded in M- 117468-89 of the Benton County Deed Records on November 16, 1989 that is more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at a 5/8 inch rod on the north line of said Rigoni et al Tract, which point is South 00°07'40" East 747.45 feet and South 89°46'33" East 721.02 feet from the northwest corner of the J. Q. Thornton Donation Land Claim No. 37 in Township 10 South, Range 4 West, Willamette Meridian, Benton County, Oregon; thence South 89°46'33" East 7.00 feet to the northeast corner of said Rigoni et al Tract; thence South 00°12'00" East 149.49 feet to the southeast corner of said Rigoni et al Tract; thence North 89°46'33" West, along the south line of said Rigoni et al Tract, 7.00 feet to a 5/8 inch rod; thence North 00°12'00" West 149.49 feet to the Point of Beginning.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 12th day of February 1996.

GRANTOR:
[Signature]
Herbert C. Rigoni
[Signature]
Mary Ann Wahl

CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3608, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 28th day of February, 1996.

The foregoing instrument was acknowledged before me this 12 day of Feb., 1996, by Herbert C. Rigoni and Mary Ann Wahl as his/her/their voluntary act and deed.

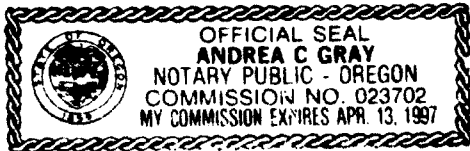
[Signature]
City Manager

[Signature]
Notary Public for Oregon

ATTEST:

My Commission Expires: April 13, 1997

[Signature]
City Recorder



rigonia.ded

Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321

EXHIBIT "A"

**RIGONI RIGHT-OF-WAY
DEDICATION TO THE PUBLIC
JANUARY 1996**

NW COR., J. Q. THORNTON D.L. IO. 37
FD. 3" DIA. BENTON COUNTY BRASS
CAP IN MONUMENT BOX. CORNER
RESTORATION NO. 104837040

NW GIBSON HILL ROAD



SCALE: 1" = 100'

EXISTING 28'
WIDE P.U.E.

15' 30'
45' R/W

NW SKYLINE DRIVE

10-4W-36CB
1600

S 00°12'00" E 149.49'

S 89°46'32" E 720.83'

EXISTING 28' WIDE
P.U.E. (M-204438-95)

DERKSEN TRACT
(M-131703-91)

T.L. 1700
19,999 SF

149.49'

S 00°12'00" E
149.49'

S 00°12'00" E
149.49'

S 00°12'00" E
149.49'

POINT OF
BEGINNING

8' WIDE PUBLIC UTILITY
AND SIDEWALK EASEMENT

EXISTING 28' WIDE
P.U.E. (M-205910-95)

RIGONI et al TRACT
(M-117468-89)

T.L. 1600
16,702 SF

149.49'

7' WIDE RIGHT-OF-WAY
DEDICATION TO PUBLIC

S 89°46'33" E 728.21'
RYCKMAN TRUST TRACT
(M-181838-94)

111.73'

7.00'

FILE: 94G4A-1.DWG 1/31/96
K+D PROJ. 96-G4-A R.J.R.

STATE OF OREGON }
County of Benton } ss 201087

I hereby certify that the within instrument
was received for record.

'96 MAR 1 AM 8 48

AND No 210071 1996
ASSIGNED

In the microfilm records of said county
Witness My Hand and Seal of County Affixed

DANIEL G. BURK
Director Of Records & Elections

By  Deputy

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15 - 615

Resolution No. 3608

Recorded Document Recorder File No. 2712